

Cabinet Member for Public Services

15<sup>th</sup> March 2016

**Name of Cabinet Member:**

Cabinet Member for Public Services – Councillor R Lancaster

**Director Approving Submission of the report:**

Executive Director of Resources

**Ward(s) affected:**

None

**Title:**

Outstanding Issues

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**Is this a key decision?**

No

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**Executive Summary:**

In May 2004 the City Council adopted an Outstanding Minutes System linked to the Forward Plan, to ensure that follow up reports can be monitored and reported to Members. The attached appendix sets out a table detailing the issues on which further reports have been requested by the Cabinet Member for Public Services so she is aware of them and can monitor progress.

**Recommendations:**

The Cabinet Member for Public Services is requested to consider the list of outstanding issues and to ask the Member of the Management Board or appropriate officer to explain the current position on those which should have been discharged at this meeting or an earlier meeting.

**List of Appendices included:**

Table of Outstanding Issues

**Other useful background papers:**

None

**Has it or will it be considered by Scrutiny?**

No

**Has it, or will it be considered by any other Council Committee, Advisory Panel or other body?**

No

**Will this report go to Council?**

No

**Report author(s):**

**Name and job title:**

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**Directorate:**

Resources

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Enquiries should be directed to the above person.

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	<b>Subject</b>	<b>Date for Further Consideration</b>	<b>Responsible Officer</b>	<b>Proposed Amendment to Date for Consideration</b>	<b>Reason for Request to Delay Submission of Report</b>
1	<p><b>City Centre Maintenance Contract</b></p> <p>Further report providing an update on the City Centre Review transfer process and seeking approval for future maintenance standards (Minute 55 of Cabinet Member for Public Services refers – 15<sup>th</sup> December 2015).</p>	September, 2016	<p>Executive Director of Place</p> <p>Graham Hood</p>		
2	<p><b>Residents' Parking Schemes</b></p> <p>A list of outstanding residents' parking schemes, including Stoke Row, be reviewed and a report to be presented to a future meeting on the outcome of the review (minute 5/14 of Cabinet Member for Public Services refers – 19<sup>th</sup> June 2014).</p>	April, 2016	<p>Executive Director of Place</p> <p>Caron Archer</p>		
3	<p><b>The Introduction of an ANPR Camera Car to Enforce Dangerous and Illegal Parking</b></p> <p>Further report on the results of the 12 month trial period with recommendations (Minute 17/14 of Cabinet Member for Public Services refers – 7<sup>th</sup> July, 2014).</p>	June, 2016	<p>Executive Director of Place</p> <p>Paul Bowman</p>		

4	<p><b>Petition – Safety Measures on Swan Lane</b></p> <p>Further report on progress following 12 months of implementation (Minute 75/14 of Cabinet Member for Public Services refers – 19<sup>th</sup> January, 2015).</p>	September, 2016	<p>Executive Director of Place</p> <p>Caron Archer</p>		
5	<p><b>Petition – Speeding Problems on Hockley Lane</b></p> <p>Further report on progress following 12 months of implementation (Minute 75/14 of Cabinet Member for Public Services refers – 19<sup>th</sup> January, 2015).</p>	March, 2016	<p>Executive Director of Place</p> <p>Caron Archer</p>	To Be Confirmed	Speed Counts to be undertaken, results to be reported to Cabinet Member in due course.
6	<p><b>*Petitions – Longford Road Junctions with Oakmoor Road and Sydnall Road relating to Congestion and Road Safety Concerns</b></p> <p>Further report with results of traffic study and solution for the Longford Road/Oakmoor Junction (Minute 97/14 of Cabinet Member for Public Services refers – 17<sup>th</sup> March, 2015).</p>	March, 2016	<p>Executive Director of Place</p> <p>Caron Archer</p>		
7	<p><b>Petitions – Parking on the Grass Verge at Princethorpe Way</b></p> <p>Report deferred to allow further consultation with all residents (Minute 98/14 of Cabinet Member for Public Services refers – 17<sup>th</sup> March, 2015)</p>	June, 2016	<p>Executive Director of Place</p> <p>Caron Archer</p>		

\* Identifies items where a report is on the agenda for your meeting